2002/002

2008

DECLARATION OF CANDIDACY

(For Utah State Senator or Utah State Representative)

Ket of
4968 Lee Anne Walker
Q (Print name exactly as it is to be printed on the official ballot. No amendments or modifications after March 17, 2008)
For the office of Representative for the 46 district
STATE OF UTAH
County of <u>SaH</u> (ake) ss.
I, <u>lee Anne Walkelijeclare</u> my intention of becoming a candidate for the office of <u>representative</u> for the <u>46</u> district as a candidate for the
Republican party. I do solemnly swear that: I will meet the qualifications to
hold the office, both legally and constitutionally, if selected; I reside at 8940 S. Alpen Way in the City of or
Town of, 6 hooch Height Utah, Zip Code 84/2/, Phone
The state of the s
and elections; I will file all campaign financial disclosure reports as required by law and I understand
that failure to do so will result in my disqualification as a candidate for this office and removal of my
name from the ballot. The mailing address that I designate for receiving official election notices is
cotton wood theights 84/21
Lee Anne SLC 2 gmail Com E-mail address Website
- C (1)-0/h
Signature of Candidate (Must be signed in the presence of the filing officer)
Subscribed and swom to before me this 3/7/08 (month/day/year)
Bum Mar
(Officer qualified to administer oaths)
A MAR 07 7 2003
Way R. Haran
Liguidness Governo
(Seal) Lieutenant Covernor 5 Mar 08 Date Received